

## EXPRESSION OF INTEREST

**DEADLINE FOR RECEIPT: FEBRUARY 28, 2019**

(PLEASE PRINT)

NAME \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY/TOWN \_\_\_\_\_

POSTAL CODE \_\_\_\_\_

TELEPHONE \_\_\_\_\_

E-MAIL \_\_\_\_\_

### (PLEASE CHECK)

- I am an adult member of PRAC \$21
- I am an adult non-member of PRAC \$31
- I am a youth (13 to 18 years of age) \$11
- I would like to take out a PRAC membership
- Adult \$20    Senior \$15    Youth \$5

### FEE PAYMENT

- I have enclosed a cheque payable to PRAC in the amount of \$\_\_\_\_\_

All entry and membership fees are non-refundable.

### ENTRANT'S AGREEMENT

I have read and accept the terms and conditions of the PRAC Juried Photography Exhibition.

X

SIGNATURE OF PHOTOGRAPHER, PARENT OR GUARDIAN \_\_\_\_\_ DATE \_\_\_\_\_

## Dates to mark on your calendar

### EXPRESSION OF INTEREST DEADLINE

- February 28, 2019

### ENTRY ACKNOWLEDGEMENT

- March 2, 2019

### SUBMISSION OF IMAGES DEADLINE

- March 10, 2019 by e-mail

### NOTIFICATION OF ACCEPTANCE

- March 25, 2019 ~ e-mails sent ONLY for accepted works

### DELIVERY OF PHOTOGRAPHS

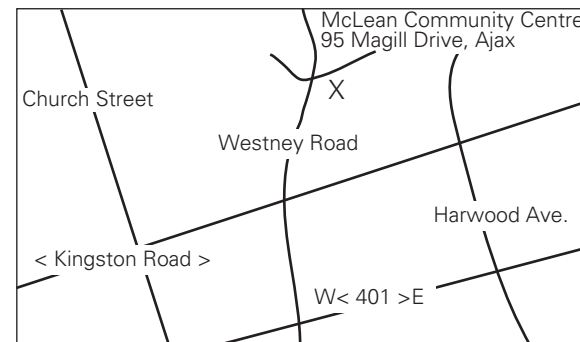
- April 14 between 1 and 3 pm to the McLean Community Centre, 95 Magill Drive, Ajax.

### AWARDS PRESENTATION AND OPENING RECEPTION

- Thursday, May 2 beginning at 7 pm at the McLean Community Centre, Ajax.  
All entrants are encouraged to attend.

### PICKUP AT CLOSE OF EXHIBITION

- Sunday, May 26 between 1 pm and 3 pm  
There is no secure storage after the above-noted date and time.



PineRidge Arts Council presents the

# 6<sup>th</sup> JURIED Photography EXHIBITION

in partnership with The Town of Ajax  
and part of the **2019 Scotiabank  
CONTACT Photography Festival**

**APRIL 16 TO MAY 25, 2019**

McLean Community Centre  
95 Magill Drive, Ajax, Ontario

**Over \$2500 in Cash Awards**

### OPENING RECEPTION

Thursday, May 2 beginning at 7:00 pm

### JUROR

TBA



pineridgearts.org

## DETAILS AND RULES PLEASE READ CAREFULLY

### OVERVIEW

A maximum of two (2) entries will be accepted from each entrant. Images are to be submitted electronically. For judging, all images will be placed in a single, non-specific category. Approximately fifty (50) images will be chosen for exhibition with a maximum of two (2) from any entrant. If selected for the exhibition, an image shall be appropriately prepared (see requirements) by the entrant. Monetary prizes will be awarded.

### EXPRESSION OF INTEREST

To enter the exhibition, please complete the attached *Expression of Interest* form, (or register on-line) attach the required entry fee, and mail both to the address indicated on the back of this form for receipt no later than **February 28, 2019**.

### ACKNOWLEDGEMENT AND SUBMISSION OF IMAGES

Upon receipt of the completed Expression of Interest form and entry fee, the entrant will be e-mailed instructions on **March 2** as to how to submit up to two (2) images electronically. All images must be submitted no later than Saturday, **March 10, 2019**.

### NOTIFICATION OF ACCEPTANCE

Only entrants whose photographs have been selected to be exhibited (i.e. hung in the exhibition) will be notified by e-mail on **March 25**.

Once notified entrants will be responsible for appropriately preparing the image(s) for hanging in accordance with the specified exhibit requirements.

## **DELIVERY OF PHOTOGRAPHS**

Images to be exhibited are to be delivered on **Sunday, April 14** between 1 and 3 pm to the McLean Community Centre, 95 Magill Drive, Ajax, ON L1T 3K7.

## **AWARDS PRESENTATION AND OPENING RECEPTION**

The Awards Presentation and Opening Reception will be held on **Thursday, May 2**, beginning at 7 pm at the McLean Community Centre, 95 Magill Drive, Ajax. All exhibition entrants are encouraged to attend.

## **EXHIBITION HOURS**

The images will be on exhibit from April 16 to May 25 during the hours 7 am to 9 pm in the Atrium at the McLean Community Centre.

## **PICKUP AT CLOSE OF EXHIBITION**

All images in the exhibition are to be picked up on **Sunday, May 26** between 1 pm and 3 pm. There is no secure storage after the above-noted date and time.

## **PHOTOGRAPHERS' ELIGIBILITY**

The Juried Photography Exhibition is open to anyone 13 years of age and older.

## **PHOTOGRAPHERS' RESPONSIBILITIES**

Reasonable efforts to protect all entries in the exhibition will be taken. However, PRAC, the Town of Ajax, and the Sponsors cannot assume responsibility for loss or damage to any entry, howsoever caused. Entrants may wish to consider insuring the work they submit. Entrants should be confident that they can arrange for exhibit entries to be delivered and picked up on the required dates and at the required times.

All exhibit entries must remain in the McLean Community Centre until May 26, when the exhibition concludes.

## **ELIGIBILITY OF ENTRIES**

Images previously exhibited at a PRAC Juried Art Show will not be accepted. The Town of Ajax reserves the right of final decision on the suitability of subject matter for display.

## **DIGITAL IMAGE REQUIREMENTS AND STANDARDS**

Image Format: jpeg

Recommended Colour Profile: sRGB

Image Size: a maximum 1024 pixels on each side (1024 x 1024 pixels); minimum – the maker shall ensure that the image is of sufficient size to be judged effectively and, for rectangular images (either in a horizontal or vertical format), at least one of the sides should fully fill the 1024 width or height with the others falling proportionately.

The maximum size for an image to be uploaded is 2 MB. The original image (or images or image elements) and digital manipulation must be the work of the entrant. No image shall display any titling or maker identification which could serve to identify the maker.

Images not conforming to the above standards may be disqualified.

## **EXHIBIT REQUIREMENTS**

All images must be appropriately presented, and be either framed, facemount to acrylic or on gallery style canvas. Each image must have a minimum .635 cm (1/4") O- or D-rings or screw eyes (not saw hooks) on both sides of the back of the entry, placed not more than one-third

down from the top. (Hooks used to hang the images go through these rings or eyes.)

Maximum width - single image or dyptych, including any framing, is 102 cm (40") and maximum weight, including glass, frame, etc. is 9.1 kg (20 lbs.).

Minimum image hanging width is 20 cm (8").

## **PURCHASE OF ENTRIES**

Anyone wishing to purchase an image on display at the exhibition will be directed to contact PRAC. The PineRidge Arts Council (PRAC) will retain a 10% commission on all sales at the show. All cheques for work sold must be made out to PineRidge Arts Council (PRAC). All applicable taxes are the responsibility of the artist.

## **PUBLICITY**

PRAC reserves the right to photograph the entrants and their images for publicity, web posting and other not-for-profit purposes. The entrant retains ownership of all images and all other rights to their subsequent use.

## **MAIL**

Please mail the completed form with your cheque payable to PRAC to:

Juried Photography Exhibition  
225 County Road 8  
Campbellford, ON K0L 1L0

## **ADDITIONAL INFORMATION**

Can be obtained by addressing a request to Susan Brown [siennasue01@gmail.com](mailto:siennasue01@gmail.com).

## **ADDITIONAL EXPRESSION OF INTEREST FORMS**

Are available on the PineRidge Arts Council website: [pineridgearts.org/jpe.html](http://pineridgearts.org/jpe.html).

We encourage you to register on-line and pay with PayPal, e-Transfer or mail your cheque.

The PineRidge Arts Council is a non-profit volunteer organization that since 1989 has been dedicated to enhancing the quality of life within the community by developing widespread appreciation, support and involvement in the arts.

- PineRidge Arts Council  
650 Kingston Road  
P.O. Box 18258 Steeple Hill Postal Outlet  
Pickering, ON L1V 1A0

## **Upcoming 2019 PRAC Events**

### **APRIL 3**

- Annual General Meeting and Arts Event

### **MAY 2**

- Opening Reception for 5<sup>th</sup> Juried Photography Exhibition and CONTACT Festival

### **MAY 25**

- Artfest on the Esplanade

### **OCTOBER 30**

- Opening Reception for 20<sup>th</sup> Annual Juried Art Show

### **EXPRESSION OF INTEREST**

Form and cheque payable to PRAC to be received no later than February 28, 2019 to:

Juried Photography Exhibition  
c/o S. Brown  
225 County Road 8  
Campbellford, ON K0L 1L0

Personal information on this form is collected under the authority of the Municipal Act, and will be used for contact and credit purposes.

Questions about this collection should be directed to the FOI Co-ordinator, Town of Ajax, 65 Harwood Avenue South, Ajax, ON L1S 2H9 tel: 905.619.2529 x 343.